

Cabinet

(Quorum 3)

Conservative Group

Councillor Colin Noble (Chairman)	Leader of the Council and Cabinet Member for Economic Development
Councillor Christopher Hudson (Vice Chairman)	Deputy Leader and Cabinet Member for Ipswich
Councillor Beccy Hopfensperger	Cabinet Member for Adult Care
Councillor Gordon Jones	Cabinet Member for Children's Services, Education and Skills
Councillor Sarah Stamp	Cabinet Member for Communities
Councillor Matthew Hicks	Cabinet Member for Environment and Public Protection
Councillor Richard Smith MVO	Cabinet Member for Finance
Councillor Tony Goldson	Cabinet Member for Health
Councillor James Finch	Cabinet Member for Highways and Transport

Date: Tuesday, 23 February 2016

Venue: King Edmund Chamber
Endeavour House
8 Russell Road
Ipswich, Suffolk, IP1 2BX

Time: 2.00 pm

Audio Recording Notice

Please note: this meeting will be recorded for subsequent access by members of the public and councillors. At the start of the meeting the Chairman will confirm if all or part of the meeting is being recorded. You should be aware that the Council is a Data Controller under the Data Protection Act. If you have any queries regarding this, please contact the Head of Democratic Services on 01473 264512.

For further information on any of the agenda items, please contact Susan Cassedy, Democratic Services Officer, on 01473 264372.

Business to be taken in public

1. **Apologies for Absence**

To note and record any apologies for absence received.

2. **Declarations of Interest and Dispensations**

To receive any declarations of interests, and the nature of that interest, in respect of any matter to be considered at this meeting.

3. **Minutes of the Previous Meeting**

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To approve as a correct record, the minutes of the meeting held on 26 January 2016.

4. **Public Questions**

To attend to the following questions received by members of the public, in accordance with Rule 28.3, of the county council's Rules of Procedure (Part 2 of the Constitution).

The question period will not exceed 20 minutes and questions must be notified, in writing, to the Committee Services by no later than 12 noon on the fourth working day before the Cabinet meeting.

5. **Standing item – Update from the Scrutiny Chairman**

The written report will be added to the papers available on the public website as soon as it has been prepared, and councillors notified accordingly

6. **Syrian Resettlement Programme Casework Support**

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To consider a report by the Director of Public Health

7. **To Determine the Admission Arrangements to Schools in Suffolk for the 2017/2018 School Year**

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To consider a report by the Corporate Director for Children and Young People's Services

8. **2015/16 Budget Monitoring for Revenue and Capital Spending**

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To consider a report by the Director of Resource Management

9. **Urgent Business**

To consider any other item of business which, in the opinion of the Chairman, should be considered by reason of special circumstances (to be specified in the minutes), as a matter of urgency.

Date of next scheduled meeting:

Tuesday, 22 March 2016 at 2.00 pm.

Venue of next scheduled meeting: Conference Room, West Suffolk House, Western Way, Bury St Edmunds, Suffolk, IP33 3YU

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Telephone: 01473 264372;

Email: Committee.Services@suffolk.gov.uk; or by writing to:

Democratic Services, Suffolk County Council, Endeavour House, 8 Russell Road, Ipswich, Suffolk IP1 2BX.

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www.suffolk.gov.uk/council-and-democracy/the-council-and-its-committees/apply-to-take-part-in-a-public-meeting

and complete the online form: www.suffolk.gov.uk/apply-to-speak

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Deborah Cadman OBE
Chief Executive