

## Cabinet

(Quorum 3)

### Conservative Group

Councillor Colin Noble (Chairman)	Leader of the Council and Cabinet Member for Economic Development
Councillor Christopher Hudson (Vice Chairman)	Deputy Leader and Cabinet Member for Ipswich
Councillor Beccy Hopfensperger	Cabinet Member for Adult Care
Councillor Gordon Jones	Cabinet Member for Children's Services, Education and Skills
Councillor Sarah Stamp	Cabinet Member for Communities
Councillor Matthew Hicks	Cabinet Member for Environment and Public Protection
Councillor Richard Smith MVO	Cabinet Member for Finance
Councillor Tony Goldson	Cabinet Member for Health
Councillor James Finch	Cabinet Member for Highways and Transport

**Date:** Tuesday, 22 March 2016

**Venue:** Conference Room  
West Suffolk House  
Western Way  
Bury St Edmunds  
Suffolk  
IP33 3YU

**Time:** 2.00 pm

### Audio Recording Notice

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For further information on any of the agenda items, please contact Susan Cassedy, Democratic Services Officer, on 01473 264372.

## **Business to be taken in public**

### **1. Apologies for Absence**

To note and record any apologies for absence received.

### **2. Declarations of Interest and Dispensations**

To receive any declarations of interests, and the nature of that interest, in respect of any matter to be considered at this meeting.

### **3. Minutes of the Previous Meeting**

Page 5

To approve as a correct record, the minutes of the meeting held on 23 February 2016.

### **4. Public Questions**

To attend to the following questions received by members of the public, in accordance with Rule 28.3, of the county council's Rules of Procedure (Part 2 of the Constitution).

The question period will not exceed 20 minutes and questions must be notified, in writing, to the Committee Services by no later than 12 noon on the fourth working day before the Cabinet meeting.

### **5. Petitions**

Page 11

In accordance with Rule 27.16, to receive the following petition:

Petition against cuts to Suffolk Fire and Rescue Service - Mr Green and Mr Milne have sponsored a petition which reads:

*We the undersigned **strongly object** to the proposed cuts to the Suffolk Fire and Rescue Service. These proposed cuts will see the **loss of 6 fire engines, 1 fire station closed and the potential loss of 55 firefighters** throughout Suffolk.*

*These cuts include **the loss of 1 fire engine and potentially 10 firefighters from Bury St Edmunds fire station.***

***We believe that these proposed cuts are unacceptable and should not happen.***

The petition has received over 3,675 signatures and the petitioner has chosen to present the petition to Cabinet.

6. **Standing item – Update from the Scrutiny Chairman**
- The written report will be added to the papers available on the public website as soon as it has been prepared, and councillors notified accordingly
7. **Alde and Ore Estuary Plan** Page 15
- To consider a report by the Director of Resource Management
8. **Review of Suffolk Flood Risk Management Strategy** Page 21
- To consider a report by the Director of Resource Management
9. **Education and Learning Infrastructure Plan** Page 27
- To consider a report by the Corporate Director for Children and Young People’s Services
10. **A Joint Suffolk & Norfolk Trading Standards service** Page 59
- To consider a report by the Director of Public Health
11. **Emergency Services Mobile Communications Programme - Fire and Rescue Authorities Financial Information and Sign Off** Page 65
- To consider a report by the Chief Fire Officer
12. **Transfer of Property Management the “delivery function” of Corporate Property to Vertas Group Ltd.** Page 87
- To consider a report by the Director of Resource Management
13. **Urgent Business**
- To consider any other item of business which, in the opinion of the Chairman, should be considered by reason of special circumstances (to be specified in the minutes), as a matter of urgency.

**Date of next scheduled meeting – Tuesday, 19 April 2016 at 2.00 pm.**

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Telephone: 01473 264372;

Email: [Committee.Services@suffolk.gov.uk](mailto:Committee.Services@suffolk.gov.uk); or by writing to:

Democratic Services, Suffolk County Council, Endeavour House, 8 Russell Road, Ipswich, Suffolk IP1 2BX.

### Public Participation in Meetings

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[www.suffolk.gov.uk/council-and-democracy/the-council-and-its-committees/apply-to-take-part-in-a-public-meeting](http://www.suffolk.gov.uk/council-and-democracy/the-council-and-its-committees/apply-to-take-part-in-a-public-meeting)

and complete the online form: [www.suffolk.gov.uk/apply-to-speak](http://www.suffolk.gov.uk/apply-to-speak)

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<http://www.suffolk.gov.uk/council-and-democracy/the-council-and-its-committees/apply-to-take-part-in-a-public-meeting#filming>

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2. Use the stairs, NOT the lifts.
2. Do not re-enter the building until told it is safe to do so.

**Deborah Cadman OBE**  
**Chief Executive**