

Cabinet

(Quorum 3)

Conservative Group

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| Councillor Colin Noble (Chairman) | Leader of the Council and Cabinet Member for Economic Development |
| Councillor Jane Storey (Vice Chairman) | Deputy Leader and Cabinet Member for Broadband and Rural Issues and Localities |
| Councillor Beccy Hopfensperger | Cabinet Member for Adult Care |
| Councillor Christopher Hudson | Cabinet Member for Ipswich |
| Councillor Gordon Jones | Cabinet Member for Children's Services, Education and Skills |
| Councillor Matthew Hicks | Cabinet Member for Environment and Public Protection |
| Councillor Richard Smith MVO | Cabinet Member for Finance and Heritage |
| Councillor Tony Goldson | Cabinet Member for Health |
| Councillor James Finch | Cabinet Member for Highways and Transport |

Date: Tuesday, 12 July 2016

Venue: King Edmund Chamber
Endeavour House
8 Russell Road
Ipswich, Suffolk, IP1 2BX

Time: 2.00 pm

Audio Recording Notice

Please note: this meeting will be recorded for subsequent access by members of the public and councillors. At the start of the meeting the Chairman will confirm if all or part of the meeting is being recorded. You should be aware that the Council is a Data Controller under the Data Protection Act. If you have any queries regarding this, please contact the Head of Democratic Services on 01473 264512.

For further information on any of the agenda items, please contact Susan Cassedy, Democratic Services Officer, on 01473 264372.

Business to be taken in public

1. Apologies for Absence

To note and record any apologies for absence received.

2. Declarations of Interest and Dispensations

To receive any declarations of interests, and the nature of that interest, in respect of any matter to be considered at this meeting.

3. Minutes of the Previous Meeting

To approve as a correct record, the minutes of the meetings held on a) 14 June 2016 and b) 30 June 2016.

a) Page 5

b) Page 11

4. Public Questions

To attend to the following questions received by members of the public, in accordance with Rule 28.3, of the county council's Rules of Procedure (Part 2 of the Constitution).

The question period will not exceed 20 minutes and questions must be notified, in writing, to the Committee Services by no later than 12 noon on the fourth working day before the Cabinet meeting.

5. Standing item – Update from the Scrutiny Chairman

The written report will be added to the papers available on the public website as soon as it has been prepared, and councillors notified accordingly

6. Suffolk Minerals & Waste Local Plan

Page 15

To consider a report by the Director of Resource Management

7. Strategic Highway Asset Management

Page 21

To consider a report by the Director of Resource Management

8. Highway Maintenance Operational Plan

Page 33

To consider a report by the Director of Resource Management

9. **Divestment of Schools' Choice** Page 39
To consider a report by the Corporate Director of Children and Adults
10. **2015/16 Actual Revenue and Capital Spending** Page 47
To consider a report by the Director of Resource Management
11. **Ipswich Park and Ride** Page 67
To consider a report by the Director of Resource Management
12. **Urgent Business**
To consider any other item of business which, in the opinion of the Chairman, should be considered by reason of special circumstances (to be specified in the minutes), as a matter of urgency.

Date of next scheduled meeting – Tuesday, 13 September 2016 at 2.00 pm.

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For more information about this meeting, including access arrangements and facilities for people with disabilities, please contact Democratic Services on:

Telephone: 01473 264372;

Email: Committee.Services@suffolk.gov.uk; or by writing to:

Democratic Services, Suffolk County Council, Endeavour House, 8 Russell Road, Ipswich, Suffolk IP1 2BX.

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Members of the Public who wish to speak at a Cabinet meeting should read the following guidance:

www.suffolk.gov.uk/council-and-democracy/the-council-and-its-committees/apply-to-take-part-in-a-public-meeting

and complete the online form: www.suffolk.gov.uk/apply-to-speak

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[Filming, Recording or Taking Photographs at Meetings](#)

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Deborah Cadman OBE
Chief Executive